

# 2010 National Rainbow Family Gathering

# INCIDENT ACTION PLAN

# JUNE 18, 2010 until Amended Allegheny National Forest Pennsylvania

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\*For Official Use Only\*

# INCIDENT OBJECTIVES

1. Incident Name: 2010 National Rainbow Family Gathering

2. Date Prepared: 6/17/2010.

3. Time Prepared: 1600

4. Operational Period: June 18, 2010 0001-2400 until amended

5. General Objectives For The Incident:

- 1. Ensure that the safety of employees, assigned personnel, the public, and event participants are considered throughout the course of the event.
- 2. Establish and maintain internal and external communications and relationships with cooperating agencies, federal, tribal, state and local government officials, private landowners, permittees, local businesses, communities, and the Rainbow Family Gathering Participants.
- 3. Protect resource values including the Hickory Creek Wilderness and adjacent proposed wildernesses through prompt identification, signing and monitoring of sensitive or unique ecological and heritage resource areas.
- 4. Assure that all roads within the gathering area remain open for emergency vehicle travel.

6. Weather Forecast For Period

Lo 47 °F

**Tonight** 

Friday Sunny

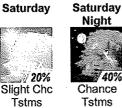
Hi 83 °F

Night Cloudy

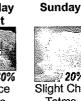
Lo 59 °F

Friday





Lo 61 °F



20% Slight Chc Tstms Hi 83 °F



Lo 58 °F







Sunny Cloudy Lo 61 °F Hi 81 °F

7. General Safety Message

See attached safety message

8. ATTACHEMENTS (X IF ATTACHED)

X Organization List - ICS 203

X Division Assignment Lists - ICS 204 Communications Plan - ICS 205

Medical Plan - ICS 206

Incident Map Traffic Plan

X Safety Message

**Emergency Contact List** 

Radio Call Signs Site Visitation Guidelines

9. Prepared By (Planning Section Chief)

10. Approved By (Incident Commander)

GENE SMITHSON /s/ Aban Lucero (For)

|                     |                      |   |                                     | DATE PREPARED             | 3. TIME<br>PREPARED           |
|---------------------|----------------------|---|-------------------------------------|---------------------------|-------------------------------|
| OD C                | SANIZATION ASS       | COMENT LIST                             |                                     | ne 17, 2010               | 1130                          |
| · Oxe               | MINIZATION ASS       | IGITHELITE DIST                         | Rainbow Family                      |                           | 1130                          |
|                     |                      |   | Gathering                           |                           |                               |
| POSITION            |                      | NAME                                    | 4. OPERATIONAL PERIOD (I            | DATE/TIME)                |                               |
|                     |                      |   |                                     |                           |                               |
|                     |                      |   | F                                   | 010 0001-2400 u           | ntil amended                  |
| 5. INCIDEN          | IT COMMANDER AN      |   | 10. OPERATIONS SECTION              |                           |                               |
|                     | COMMANDER            | Gene Smithson                           | CHIEF                               |                           | Aban Lucero                   |
| INCIDENT (          | COMMANDER            | Tony Scardina                           | CHIEF                               |                           | Steve Burd                    |
| SAFETY O            | FFICER               | Bob Beckley, Beth<br>Rankin, Erin Leet  | INVESTIGATOR                        |                           | Lucas Woolf                   |
| INFORMAT            | TION OFFICER         | Nadine Pollock                          | INVESTIGATOR                        |                           | Bill Mickle                   |
| FIELD INFO          | DRMATION OFFICER     | Kathy Mohney                            | DEPUTY                              |                           |                               |
|                     |                      | DIVISION/GROUP                          | Day                                 | Mark Heitzman             |                               |
| 6. NATION           | AL FOREST AGENCY     | REPRESENTATIVES                         | DIVISION/GROUP                      | Evening                   | Chad Krogstad                 |
| AGENCY              | NAME                 |   | DIVISION/GROUP                      | Night                     | Chuck Humphrey                |
| ANF.                | Leanne Martin, Fores | t Supervisor                            | DIVISION/GROUP                      | Mounted                   | Kathy VanCamp                 |
|                     |                      | *************************************** | DIVISION/GROUP                      |                           |                               |
|                     |                      |   |                                     |                           |                               |
|                     |                      |   |                                     |                           |                               |
|                     |                      |   | 11. INCIDENT COMMAND A              | GENCY REPRESE             | YTATIVES                      |
|                     |                      |   | - CONTRACTOR TOWN DA                | at Your                   |                               |
|                     |                      |   | CONEWANGO TOWNSHIP PO<br>DEPARTMENT | DEICE                     | Jerry Falconer, Chief         |
| <u></u>             |                      |   | ELK COUNTY SHERIFF'S DEI            | PARTMENT                  | Jeff Krieg, Sheriff           |
| 7. PLANNING SECTION |                      | ELK COUNTY 911& EMA                     |                                     | Mike McAllister, Director |                               |
| CHIEF Don Palmer    |                      | FOREST COUNTY SHERIFF D                 | DEPARTMENT                          | Robert Wolfgang, Sheriff  |                               |
| ļ                   | L SPECIALISTS        |   | PENNSYLVANIA STATE POLICE           |                           | Capt. Mark Schau              |
| LCITACA             | ie or ecrebio15      |   | RIDGEWAY POLICE DEPART              |                           | Shawn Greci, Senior Officer   |
| İ                   |                      |   | WARREN CITY POLICE DEPA             |                           | Ray Zydonik, Chief            |
|                     |                      |   | WARREN COUNTY DISTR                 |                           | O .                           |
|                     |                      |   | OFFICE & DTF                        |                           | John Herzog, County Detective |
|                     |                      | ·                                       | WARREN COUNTY SHERIFF               | 's DEPARTMENT             | Ken Klakamp, Chief Deputy     |
| 8. Special U        | se/ Resources        | •                                       | WARREN COUNTY 911 and E             | MA                        | Terry Carlson, Deputy         |
|                     |                      | ,                                       |                                     |                           | Director                      |
| SUP/ RESC           | URCE ADVISOR         | Marcia Rose - Ritchie                   |                                     |                           |                               |
| RESOURCE            | E TEAM LEADER        | Rebecca Roof                            |                                     |                           |                               |
| RESOURC             | E ADVISOR/ FPO       | Dave Cotterman                          | ′                                   |                           |                               |
| RESOURC             | E ADVISOR/ FPO       | George Fusco                            |                                     |                           | -                             |
| RESOURC             | E ADVISOR/ FPO       | Gary Giger                              |                                     |                           |                               |
| RESOURC             | E ADVISOR/ FPO       | Joe Gomola                              |                                     |                           |                               |
|                     |                      |   |                                     |                           |                               |
|                     |                      |   |                                     |                           |                               |
|                     |                      |   | 12. FINANCE/ADMINISTRA              | TION SECTION              |                               |
| 9. LOCIST           | TCS SECTION          |   | Administrative Officer              |                           | Cindy Crawford                |
| 1                   | •                    |   | Logistics/ Time/ LEIMARS            |                           | Lauri Cantrell                |
| COMMUN              | ICATIONS UNIT        | Chris Reynolds                          | Purchasing/ LEIMARS                 |                           | Ragan Hall                    |
|                     |                      |   | _                                   |                           |                               |
|                     |                      | <u></u>                                 | -                                   |                           |                               |
|                     |                      |   |                                     | •                         | ·                             |
| PREPAREI            | D BY (RESOURCES UN   | IT)                                     |                                     |                           |                               |
| Don                 | Palmer PSC           |   | 2                                   |                           |                               |

| DIVISION ASSIGNMENT LIST   |                                       | 1. Branch     |                | 2. Division/C  |                   |                      |
|--|---------------------------------------|---------------|----------------|----------------|-------------------|----------------------|
| 3. Incident Name   |                                       |               | 4. Operation   | nal Period     |                   |                      |
|  |                                       |               |                | June 18, 2010  | - m:              | 0000 2000            |
| 2010 National Rainbow  | Family Gathering                      |               | Date:          | Until Amended  | I Time:           | 0800-2000            |
|  |                                       |               | Operations Pe  | rsonnel        |                   |                      |
| Incident Commander   | Gene Smithson I<br>Scardina F-34      |               | Division Su    | pervisors      | Marcia Rose-      | Ritchie F-35         |
| Operations Chief   | Aban Lucero F<br>Burd F-2             | -2/ Steve     | Criminal In    | vestigator     | Lucas Woolf       | F-3, Bill Mickle F-4 |
|  |                                       | 6. Resou      | ırces Assigne  | d This Period  |                   |                      |
| Assigned Resources   |                                       | Call Sign     |                |                |                   |                      |
| Rebecca Roof   |                                       | F-36          |                |                |                   |                      |
| Dave Cotterman   |                                       | F-38          |                |                |                   |                      |
| George Fusco   |                                       | F-39          |                |                |                   |                      |
| Gary Giger   | · · · · · · · · · · · · · · · · · · · | F-40          |                |                |                   |                      |
| Joe Gomola   |                                       | F-41          |                |                |                   |                      |
| ****   |                                       |               |                |                |                   |                      |
|  |                                       |               |                |                |                   |                      |
| <ul><li>a) Coordinate the d</li><li>b) Monitor all trails permit and/or op</li><li>c) Assist Law Enfo</li></ul>  | s, kitchens, camp<br>erating plan.    | os, slit tren | ches and ot    | her improveme  | ents to ensure co |                      |
| 8. Special Instructions  |                                       |               |                |                |                   |                      |
| <ul> <li>a) Document all incidents individually on Incident Report.</li> <li>b) Teams may adjust as needed based on individual resource advisor availability.</li> <li>c) GPS all improvements and ground disturbing activities (slit trenches, grey water and compost pits, etc), Provide coordinates (NAD27) to assigned GIS Coordinator.</li> </ul> |                                       |               |                |                |                   |                      |
| Prepared By (Resource U  | Init Leader)                          | Approved I    | 3y (Planning S | Section Chief) | Date              | Time                 |
|  | r                                     | /s/ Don Pa    | lmer           |                | 6/17/2010         | . 1600               |
|  |                                       |               |                |                |                   | NEES 1328            |

| DIVISION ASSIGNMENT LIST               |                           | 1. Branch    |                       | 2. Division/Group  Day Shift   |                                  |
|--|---------------------------|--------------|-----------------------|--------------------------------|----------------------------------|
| 3. Incident Name                       |                           |              | 4. Operations         | al Period                      | Day Shift                        |
| 2010 National Rainbow Family Gathering |                           |              | Date:                 | June 18, 2010<br>Until Amended | Time: 0800-2000                  |
|  |                           | 5. (         | Operations Per        | sonnel                         |                                  |
| Incident Commander                     | Gene Smithson             | F-1          | Division Sup          | ervisors                       | Mark Heitzman F-5                |
| Operations Chief                       | Aban Lucero F<br>Burd F-2 | -2/Steve     | Criminal Investigator |                                | Lucas Woolf F-3, Bill Mickle F-4 |
|  |                           | 6. Resou     | irces Assigned        | This Period                    |                                  |
| Assigned Resources                     |                           | Call Sign    | K9 Unit               |                                | ·                                |
| Steve Tchalemian<br>Ken Seymore        |                           | F-25<br>F-10 | No                    |                                |                                  |
| James Willet t<br>Robert Gydus         |                           | F-11<br>F-12 | Yes                   |                                |                                  |
| Derik Breedlove<br>Roni Etheridge      |                           | F-13<br>F-14 | No                    |                                | ·                                |
|  |                           |              |                       |                                |                                  |

# 7. Enforcement Operations

- a) Protect the public interest including the protection of resources and improvements on National Forest System lands, the allocation of space among potential or existing uses and activities, and public health and safety concerns.
- b) Patrol and maintain safety on Allegheny Forest Roads within and adjacent to the Non-Commercial Group Use Event Area.
- c) Check developed recreation areas, dispersed campsites and administrative sites on the district during your patrols.
- d) Provide support to Resource Advisors, Special Use Administrators and forest personnel visiting the gathering area as requested.

- a) Conduct daily vehicle counts (1600-1800 hours) and submit to LE Ops at the end of shift.
- b) LEOs complete all paperwork and turn over to Division Supervisor at the end of shift.
- c) Collect and disseminate information on participant numbers, specific camp locations, water use, and signifiant movements of people.
- d) Monitor all district employees performing duties within the gathering area.
- e) GPS, video and take digital pictures of existing and potential resource impact areas withinthe Gathering. Submit this information over to the SUP/Resource Advisor.

| Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date      | Time |
|------------------------------------|--------------------------------------|-----------|------|
|                                    | /s/ Don Palmer                       | 6/17/2010 | 1600 |

| DIVISION ASSIGNMENT LIST               |                                       | 1. Branch |                      | 2. Division/Group |   |                    |        |
|--|---------------------------------------|-----------|----------------------|-------------------|---|--------------------|--------|
|  |                                       |           | Law Enforceme        | nt                | Night Shit                              | ft                 |        |
| 3. Incident Name                       |                                       |           | 4. Operational Peri  | od                |   |                    |        |
| •                                      | •                                     |           | June                 | 18, 2010          |   |                    |        |
| 2010 National Rainbow Family Gathering |                                       |           |                      | Amended           | Time:                                   | 0400-1600          | ,,,,,, |
|  |                                       | . 5. (    | Operations Personnel |                   | ·                                       | ,                  |        |
| Incident Commander                     | Gene Smithson I                       | ?-1       | Division Superviso   | rs                | Chuck Hump                              | hrey F-7           |        |
|  | Aban Lucero F-                        | 2/Steve   |                      |                   |   |                    |        |
| Operations Chief                       | Burd F-2                              |           | Criminal Investigat  | tor               | Lucas Woolf                             | F-3, Bill Mickle F | -4     |
| 6. Resources Assigned This Period      |                                       |           |                      |                   |   |                    |        |
| Assigned Resources                     |                                       | Call Sign | K9 Unit              |                   |   |                    |        |
| Chuck Humphrey                         |                                       | F-7       |                      |                   |   |                    |        |
| Mark Magales                           |                                       | F-21      | No                   | 1 1               |   |                    |        |
|  |                                       |           |                      |                   |   |                    |        |
| Luke Johnson                           |                                       | F-22      |                      |                   |   |                    |        |
| Chris LeDoux                           |                                       | F-23      | Yes                  |                   |   |                    |        |
|  |                                       | •         |                      |                   |   | V.                 |        |
| Martin Orona                           | , , , , , , , , , , , , , , , , , , , | F-24      |                      |                   | *************************************** |                    |        |
| Richard Kline                          |                                       | F-9       | Yes                  |                   |   |                    |        |
|  |                                       | ·         |                      |                   |   |                    |        |
| John Gale                              |                                       | F-26      |                      |                   |   |                    |        |
| Mark Ditzel                            |                                       | F-27      | No                   |                   |   |                    |        |
|  |                                       |           |                      |                   |   |                    |        |
|  |                                       |           |                      | J                 |   |                    |        |

# 7. Enforcement Operations

- a) Protect the public interest including the protection of resources and improvements on National Forest System lands, the allocation of space among potential or existing uses and activities, and public health and safety concerns.
- b) Patrol and maintain safety on Allegheny Forest Roads within and adjacent to the Non-Commercial Group Use Event Area.
- c) Check developed recreation areas, dispersed campsites and administrative sites on the district during your patrols.

- a) LEOs complete all paperwork and turn over to Division Supervisor at the end of shift.
- b) Collect and disseminate information on participant numbers, specific camp locations, water use, and signifiant movements of people.
- c) Monitor all district employees performing duties within the gathering area.
- d) GPS, video and take digital pictures of existing and potential resource impact areas within the Gathering. Submit this information over to the SUP/ Resource Advisor.

| Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date      | Time |
|------------------------------------|--------------------------------------|-----------|------|
|                                    | /s/ Don Palmer                       | 6/17/2010 | 1600 |

| DIVISION ASSIGNMENT LIST  3. Incident Name  2010 National Rainbow Family Gathering |   |              | 1. Branch Law Enforcement            | 2. Division/Group  Evening Shift |
|--|---|--------------|--------------------------------------|----------------------------------|
|  |   |              | 4. Operational Period  June 18, 2010 |                                  |
|  |   |              | Date: Until Amended                  | Time: 1200-2400                  |
|  |   | . 5. (       | Operations Personnel                 | •                                |
| Incident Commander   | Gene Smithson I                         | F-1          | Division Supervisors                 | Chad Krogstad F-6 (K9)           |
| Operations Chief   | Aban Lucero F-<br>Burd F-2              | -2/Steve     | Criminal Investigator                | Lucas Woolf F-3, Bill Mickle F-4 |
|  |   | 6. Resou     | rces Assigned This Period            |                                  |
| Assigned Resources   |   | Call Sign    | K9 Unit                              |                                  |
| David Chavez   |   | F-16         |                                      |                                  |
| ennifer "Red" Taylor   |   | F-19         | Yes                                  |                                  |
| Erik Kim<br>.athan Sidebottom  |   | F-17<br>F-18 | Yes                                  |                                  |
|  |   |              | , , , , ,                            |                                  |
| Vick Roe<br>Bain Bannon  | *************************************** | F-15<br>F-20 | No                                   |                                  |
|  |   |              |                                      |                                  |
|  |   |              |                                      |                                  |

- b) Patrol and maintain safety on Allegheny Forest Roads within and adjacent to the Non-Commercial Group Use Event Area.
- c) Check developed recreation areas, dispersed campsites and administrative sites on the district during your patrols.

- Conduct daily vehicle counts (1600-1800 hours) and submit to LE Ops at the end of shift.
- LEOs complete all paperwork and turn over to Division Supervisor at the end of shift.
- c) Collect and disseminate information on participant numbers, specific camp locations, water use, and signifiant movements of people.
- d) Monitor all district employees performing duties within the gathering area.
- e) GPS, video and take digital pictures of existing and potential resource impact areas withinthe Gathering. Submit this information over to the SUP/ Resource Advisor

| Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date      | Time |
|------------------------------------|--------------------------------------|-----------|------|
| ·                                  | /s/ Don Palmer                       | 6/17/2010 | 0700 |

| DIVISION ASSIGNMENT LIST          |                           | 1. Branch |                          |          | 2. Division                      |   |           |  |
|-----------------------------------|---------------------------|-----------|--------------------------|----------|----------------------------------|---|-----------|--|
|                                   |                           |           | Law Enfo<br>4. Operation |          | . A                              | <u> Mounted</u>                         | Unit      |  |
| 3. Incident Name                  |                           |           | 4. Operauo               | June 18  |                                  |   |           |  |
| 2010 National Rainbow             | / Family Gathering        | )         | Date:                    | Until Ar |                                  | Time:                                   | 0800-2000 |  |
|                                   | · .                       | 5. O      | perations Pe             | ersonnel |                                  |   |           |  |
| Incident Commander                | Gene Smithson             | F-1       | Division Su              | pervisor | S                                | Cathy VanC                              | amp F-8   |  |
| Operations Chief                  | Aban Lucero/S<br>Burd F-2 | teve      |                          |          | Lucas Woolf F-3, Bill Mickle F-4 |   | F-4       |  |
| 6. Resources Assigned This Period |                           |           |                          |          |                                  |   |           |  |
| Assigned Resources                |                           | Call Sign | K9 Un                    | it       |                                  |   |           |  |
| Rebecca Swaney                    |                           | F-28      | No                       |          |                                  |   |           |  |
| Forrest Tellock                   |                           | F-29      | No                       |          |                                  | *************************************** | ·         |  |
| Mike Seawall                      |                           | F-30      | No                       |          |                                  |   |           |  |
| Weldon Young F-31                 |                           | F-31      | No                       |          |                                  |   |           |  |
|                                   |                           |           |                          |          |                                  |   |           |  |
|                                   |                           |           |                          |          |                                  |   |           |  |
|                                   |                           |           |                          |          |                                  | *************************************** |           |  |
|                                   |                           |           | L                        |          |                                  |   |           |  |

#### 7. Enforcement Operations

- a) Protect the public interest including the protection of resources and improvements on National Forest System lands, the allocation of space among potential or existing uses and activities, and public health and safety concerns.
- b) Provide assistance to resource teams with GPS mapping.
- c) Recon the area in and around the gathering site to become more familiar with the terrain, trails and specific locations of Camps, Kitchens and other high use areas.
- d) Provide support to Resource Advisors, Special Use Administrators and forest personnel visiting the gathering area as requested.

- a) LEOs complete all paperwork and turn over to Division Supervisor at the end of shift.
- b) Collect and disseminate information on participant numbers, specific camp locations, water use, and signifiant movements of people.
- c) Monitor all district employees performing duties within the gathering area.
- d) GPS, video and take digital pictures of existing and potential resource impact areas within the Gathering. Submit this information over to the SUP/ Resource Advisor.

| /s/ Don Palmer 6/17/2010 1600 | Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date      | Time |
|-------------------------------|------------------------------------|--------------------------------------|-----------|------|
|                               | ,                                  | /s/ Don Palmer                       | 6/17/2010 | 1600 |

# Radio Call Signs for Incident (6/17/10)

| GENE SMITHSON (Incident Commander)          | F-1  |
|---|------|
| ABAN LUCERO/Steve BURD (Operations Chief)   | F-2  |
| LUCAS WOOLF (Incident Investigator)         | F-3  |
| Bill MICKLE (Incident Investigator)         | F-4  |
| Mark HEITZMAN (Day Shift Supervisor) K9     | F-5  |
| Chad KROGSTAD (Evening Shift Supervisor) K9 | F-6  |
| Chuck HUMPHREY (Night Shift Supervisor)     | F-7  |
| Cathy VANCAMP (Mounted Unit Supervisor)     | F-8  |
| Richard KLINE K9                            | F-9  |
| Ken SEYMORE                                 | F-10 |
| James WILLET K9                             | F-11 |
| Robert GYDUS                                | F-12 |
| Derik BREEDLOVE                             | F-13 |
| Roni ETHERIDGE                              | F-14 |
| Nick ROE                                    | F-15 |
| David CHAVEZ K9                             | F-16 |
| Erik KIM K9                                 | F-17 |
| Lathan SIDEBOTTOM                           | F-18 |
| Jennifer "Red" TAYLOR                       | F-19 |
| Bain BANNON                                 | F-20 |
| Mark MAGALES                                | F-21 |
| Luke JOHNSON K9                             | F-22 |
| Chris LE DOUX                               | F-23 |
| Martin ORONA                                | F-24 |
| Steve TCHALEMIAN                            | F-25 |
| John GALE                                   | F-26 |
| Mark DITZEL                                 | F-27 |
| Rebecca SWANEY                              | F-28 |
| Forrest TELLOCK                             | F-29 |
| Mike SEAWALL                                | F-30 |
| Weldon YOUNG                                | F-31 |
| CHRIS REYNOLDS (Communications Unit Leader) | F-32 |
| Leanne MARTEN                               | F-33 |
| Tony SCARDINA                               | F-34 |
| Marcia ROSE-RITCHIE                         | F-35 |
| Rebecca ROOF                                | F-36 |
| Bob BECKLEY                                 | F-37 |
| Dave COTTERMAN                              | F-38 |
| George FUSCO                                | F-39 |
| Gary GIGER                                  | F-40 |
| Joe GOMOLA                                  | F.41 |

# SAFETY & HEALTH 2010 RAINBOW FAMILY GATHERING

Allegheny National Forest

June 18, 2010

Keep up the safe driving, Clean Windshields, Limit speed to the road conditions & situation and drive defensively, always lookout for the other driver, be prepared for the unexpected. Drive with your lights on. Wear your safety belts. Keep up on your vehicle maintance. Watch out for animals.

Use good Officer Safety and protective measures, Use gloves & germ killing skin gel. Watch out for sharp objects & needles. Properly dispose of all biohazard items in biohazards bags or sharp containers.

Arrest and transport by Forest Service policy. After transport spray and clean your patrol vehicle with Lysol or decontamination wipes.

Communicate plans with your partner, and other L.E. units in the area. Officer Safety comes first.

Support and assist other L.E. agencies as needed, such as Vehicle Stops and etc.

Beware of all dogs. Look where you walk. Parvo virus is contagious. Decontaminate your gloves and field boots as needed.

L.E. units try to assist resource people when in the area. Provide cover for them as needed. Have them check in and out with you if they are to be walking in the area.

Resource Personnel: Must be in radio contact, check in and out. Communicate with Law Enforcement Officers. Always and only work in pairs. Always be aware of your surroundings, leave if you feel unsafe or unsure. Have an on going escape route.

Be aware of Blood borne Pathogens and use proper PPE as necessary. Thanks

Please follow all safety procedures. & Have a good shift.





#### **EMERGENCY PHONE NUMBERS**

# **Hospitals**

# Warren General Hospital

2 Crescent Park West P O Box 68 Warren PA 16365\*0068 814-723-3300 www.wgh.org

## Kane Community Hospital

Home Health Care 2 Thompson Park Kane, PA 16375 814-837-5171 www.kanehosp.com

# Elk Regional Health Systems

763 Johnsonburg Rd. St. Marys, PA 15857 814-788-8000 www.elkregional.org

# Med Express Clinic Ridgeway Health Campus

104 Metoxet St. Ridgway, PA 15853 814-788-5555 Hours 9am-7pm daily; closed holidays

# Titusville Area Hospital

406 W. Oak Street Titusville, PA 16354 814-827-1851 or 1-800-950-1851 www.titusvillehospital.org

# Warren State Hospital-Mental Hospital

33 Main Drive North Warren, PA 16365 814-723-5500

# Deerfield Behavioral Health of Warren

Warren General Hospital Warren, PA 16365 814-723-3300

# Veterinarians

#### Kinzua Veterinary Clinic

2029 Pennsylvania Avenue, East Warren, PA 16365

814-726-9720

Contact: Blayne Bergenstock and Adam Miller, VMD's

#### Russell Veterinary Hospital, PC

1276 Route 957 Russell, PA 16345 814-757-5440

Contact: Patrick Farrell, Brooke Imus and Jennifer Malarchik, DVM's

#### Warren Veterinary

21870 Route 6 Warren, PA 16365 814-723-7123

Contact: Dr. Kent Wiggers

#### Pine Haven Veterinary Clinic

101 Pine Haven Drive Kane, PA 16735 814-837-7929

Contact: Dr. Laura Stanish

# **Northwest PA Pet Emergency Center**

429 West 38<sup>th</sup> Street Erie, PA 16508 814-866-5920 www.eriepetemergency.com

# Pennsylvania Department of Health Points of Contacts

#### Warren County State Health Center

2027 Pennsylvania Ave., East Warren, PA 16365 814-728-3566 Community Health Nurses: Barbara White, B.S., R.N., C bwhite@state.pa.us Cheryl Burton, RN, BSN cburton@state.pa.us

#### **Dennis Fapore**

District Executive Director 724-662-6068

#### **Peggy Baxter**

District Nurse Administrator

#### **Chad Rittle**

District Epidemiology Manger

# **EMS Council County Contacts**

Clarion, Crawford, Forest, Mercer, Venango, Warren

EMMCO West, Inc. Meadville, PA 16335 Phone: 814-337-5380

Fax: 814-337-0871

Cameron, Clearfield, Elk, Jefferson, McKean

EMMCO East, Inc.

1411 Million Dollar Highway

Kersey, PA 15846 Phone: (814) 834-9212

Fax: (814) 781-3881

# Federal Emergency Management Agency (FEMA)

Regional Mailing Address Federal Emergency Management Agency

615 Chestnut Street

1 Independence Mall, sixth floor Philadelphia, PA 19106-4404

Main Regional Number: (215) 931-5608 or 1(800) 621-FEMA (3362)

# Pennsylvania Emergency Management Agency (PEMA)

#### Pennylvania Emergency Management Agency

2605 Interstate Drive

Harrisburg, PA 17110-9463 Phone: (717) 651-2001

Fax: (717) 651-2040 www.pema.state.pa.us

# **County Emergency Management Coordinators**

#### **Warren County**

Todd Lake

100 Dillion Drive, Suite 203

Younsville, 16371 Office: 814-563-7081 Fax: 814-563-7232 tlake@warren-county.net

#### **Forest County**

Stephen E Hale

PO Box 217

Tionesta, 16353

Phone: (814) 755-3541 Fax: (814) 755-4404 shale@co.forest.pa.us

# Pennsylvania Emergency Management Agency Western Region Office

276 Stormer Road Indiana, PA 15701-8933

Phone: (724) 357-2990 or (800) 972-7362 (724) 357-2992 or (724) 349-5250

# **Warren County Local Contact Numbers**

# **Emergency Management Agency (EMA)**

Phone: (814) 723-8478

# **Emergency Management System (EMS)**

Phone: (814) 726-2498

# **Department of Human Services**

Phone: (814) 726-2100

# **Department of Environmental Protection**

Phone: (814) 723-3273

# Department of Agriculture

Phone: (814) 332-6890

#### Dog Warden (Amy Tyger)

Bureau of Dog Law Enforcement

13410 Dunham Road

Meadville, PA 16335-8313

Phone: (814)837-7813

# Law Enforcement

State Police:

(814) 728-3600

Sheriff/Jail:

(814) 723-7553

City Police:

(814) 723-2700

Conewango Township Police: (814) 726-0725

# **Northwest District Office**

Phone: (724) 662-6068 or (877) 724-3258

#### **County Control 911 Warren**

Phone: (814) 723-7100

# **Volunteer Fire Departments**

Sheffield

(814) 968-5511

**Tidioute** 

(814) 484-3555

East Hickory (814) 755-3200

West Hickory (814) 463-7757

Pleasant

(814) 726-3230

Cherry Grove (814) 968-3511

# RAINBOW GATHERING EVENT SCENE VISITATION GUIDELINES FOR NON-LAW ENFORCEMENT INCIDENT WORKERS 6/17/2010

GOAL: Provide for safe, coordinated visits by non-law enforcement incident workers. Provide communications and a check-in and out process for non-law enforcement workers so they can be tracked and located in a timely and effective manner.

# RECOMMENDED PROCEDURES:

Check in at the ICP (Incident Command Post). On your first visit you will be provided a Health and Safety briefing and/or a written copy of recommended site visitation protocol. If needed, you will also be assigned a portable radio. Information about radio use or special instructions for scene visits for the day will also be provided as needed.

ALL VISITORS WILL BE PAIRED UP, AND NO ONE IS ALLOWED TO VISIT THE SITE ALONE. EMPLOYEES SHOULD BE IN UNIFORM OR IDENTIFIABLE AS FOREST SERVICE EMPLOYEES.

Monitor radio traffic when driving to the gathering site.

When you arrive at the gathering contact the law enforcement Division Supervisor in charge. The Division Supervisor will provide you with site specific and situational instructions. Tell the Division Supervisor the purpose and expected duration of your visit. Vehicles should be parked in a secure and visible location. If you are unsure of where to park, ask for assistance from law enforcement. Always lock your vehicle and secure property.

When you are at the site and are out of your vehicle, contact Division Supervisor and advise them how long you expect to be out on foot. Make radio contact with Division Supervisor at a minimum of every 60-minutes; more frequently if you feel the need to shorten that interval. At check-ins advise the Division Supervisor of your approximate location. Use common sense when making radio calls or monitoring radio traffic especially in large groups of gathering participants.

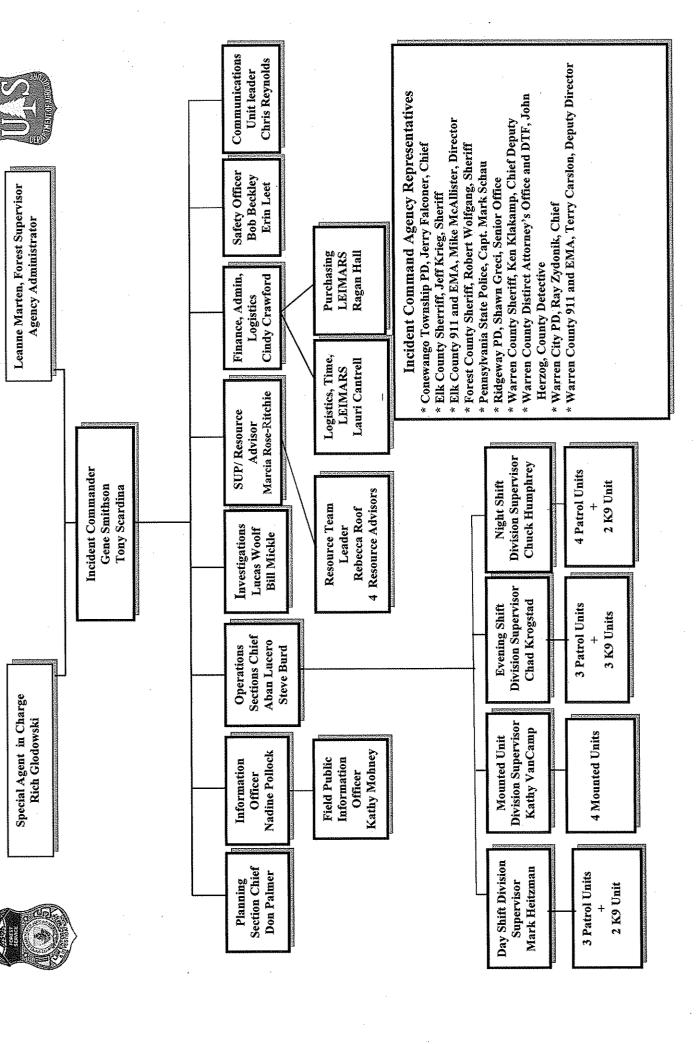
Advise the Division Supervisor of any changes in the expected duration of your visit.

Advise the Division Supervisor when you return to your vehicle and relay that you are returning to ICP (or the location where you are departing to).

If applicable, check your assigned radio back into the ICP.

BE AWARE THAT TRAFFIC CONGESTION WILL OFTEN PRESENT A MAJOR PROBLEM PROCEEDING INTO AND OUT OF THE EVENT AREA.

BE ESPECIALLY ALERT IF A SITUATION BEGINS TO DEVELOP THAT MIGHT RESULT IN THE NEED FOR AN EVACUATION



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2010 National Incident Management Team Organization

# 2010 National Rainbow Gathering Allegheny National Forest Bradford Ranger District Incident Final Package Table of Contents

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