



FAX

2 pages  
(incl cover)

To: Tom Costeano  
Jayne Biggerstaff  
F (530) 233 8719

From:  66  
F (202) 637-

Call me if you have any  
7: Thx for your guidance!

Authorization ID \_\_\_\_\_

FS-2700-2700-36 (02/01)

Contact ID \_\_\_\_\_

OMB No. 0596-0082

Use Code 149

USDA Forest Service <b>SPECIAL-USE APPLICATION &amp; PERMIT FOR NONCOMMERCIAL GROUP USES</b> (Ref.: 36 CFR 251.54) Authority: Organic Act of 1897, 16 U.S.C. 551	FOREST SERVICE USE TYPE 311		
	DATE RECEIVED _____		CONTACT ID _____
	TIME: _____		EXPIRATION DATE _____
	APPLICATION _____		DATE _____
	GRANTED <input type="checkbox"/> DENIED <input type="checkbox"/>		TIME _____

**PART I - APPLICATION****1. APPLICANT INFORMATION:**Name of Group: *Individuals assembling for a "Rainbow Bathing"*Address of Group or Contact: \_\_\_\_\_  
(whichever is applicable)*Washington, DC 20045*

Name of Contact: \_\_\_\_\_

Day Phone: (202) 340- \_\_\_\_\_

Evening Phone: \_\_\_\_\_

**2. DESCRIPTION OF PROPOSED ACTIVITY:***Individuals camping together to celebrate peace. Activity encompasses clean up & restoration of site.***3. LOCATION & DESCRIPTION OF NATIONAL FOREST SYSTEM LANDS & FACILITIES APPLICANT WOULD LIKE TO USE:***Medoc-National Forest, Warner Mountain Ranger District**1. Bearcamp Flat - Portions of Township 39N, Range 16E, Section 3, 21, 22, 24, 27, 29, 32, 33, 34, 35**2. Camp One - Portions of Township 39N, Range 16E, Section 10***4. ESTIMATED NUMBER OF PARTICIPANTS & SPECTATORS FOR PROPOSED ACTIVITY:**Participants: *10,000*Spectators: *0***5. STARTING & ENDING DATE & TIME OF PROPOSED ACTIVITY:**Start *6/18/04*  
Date*00:00*  
TimeEnd: *8/7/04*  
Date*23:59*  
Time**6. NAME OF PERSON(S) WHO WILL SIGN A SPECIAL-USE PERMIT ON BEHALF OF THE GROUP (May be same as contact listed in Item 1.):**

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Day &amp; Evening Phone: \_\_\_\_\_

Day &amp; Evening Phone: ( ) ( )

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: *06/18/04*

Date: \_\_\_\_\_

**APPLICATION NOT VALID UNLESS SIGNED BY CONTACT**

Signature of Contact \_\_\_\_\_

Date \_\_\_\_\_

18 U.S.C. § 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction. Anyone knowingly or willfully makes or uses any false writing shall be fined not more than \$10,000 or imprisoned not more than five years, or both.

Authorization ID \_\_\_\_\_

FS-2700-2700-3b (02/01)

Contact ID \_\_\_\_\_

OMB No. 0596-0082

Use Code 149

USDA Forest Service <b>SPECIAL-USE APPLICATION &amp; PERMIT FOR NONCOMMERCIAL GROUP USES</b> (Ref.: 36 CFR 251.54) Authority: Organic Act of 1897, 16 U.S.C. 551	FOREST SERVICE USE TYPE 311		
	DATE RECEIVED _____	CONTACT ID _____	EXPIRATION DATE _____
	TIME: _____	DATE _____	TIME _____
	APPLICATION GRANTED <input type="checkbox"/> DENIED <input type="checkbox"/>		

**PART I - APPLICATION****1. APPLICANT INFORMATION:**Name of Group: Individuals assembling for a "Rainbow Gathering"  
Name of Contact: \_\_\_\_\_Address of Group or Contact: \_\_\_\_\_  
(whichever is applicable) Washington, DC 20045

Day Phone: (202) 340- \_\_\_\_\_

Evening Phone: \_\_\_\_\_

**2. DESCRIPTION OF PROPOSED ACTIVITY:**Individuals camping together to celebrate peace. Activity encompasses clean-up & restoration of site.**3. LOCATION & DESCRIPTION OF NATIONAL FOREST SYSTEM LANDS & FACILITIES APPLICANT WOULD LIKE TO USE:**Mojave National Forest, Warner Mountain Ranger District1. Bearcamp Flat - Portions of Township 39N, Range 16E, Section 3, 21, 22, 26, 27, 29, 32, 33, 34, 352. Camp One - Portions of Township 39N, Range 16E, Section 10**4. ESTIMATED NUMBER OF PARTICIPANTS & SPECTATORS FOR PROPOSED ACTIVITY:**Participants: 10,000Spectators: 0**5. STARTING & ENDING DATE & TIME OF PROPOSED ACTIVITY:**Start 6/18/04 00:00 End: 8/7/04 23:59  
Date Time Date Time**6. NAME OF PERSON(S) WHO WILL SIGN A SPECIAL-USE PERMIT ON BEHALF OF THE GROUP (May be same as contact listed in item 1.):**Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Day & Evening Phone: WASHINGTON, DC 20045Address: \_\_\_\_\_  
Day & Evening Phone: ( ) ( ) 66Date: 06/18/04Signature: \_\_\_\_\_  
Date: \_\_\_\_\_**APPLICATION NOT VALID UNLESS SIGNED BY CONTACT**Date 06/18/04

18 U.S.C. § 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction. Anyone knowingly or willfully makes or uses any false writing shall be fined not more than \$10,000 or imprisoned not more than five years, or both.

16. Any decision concerning this permit, including but not limited to suspension or revocation and modification of permit terms and conditions, is not subject to administrative appeal and is immediately subject to judicial review.
17. This permit is accepted subject to the conditions set forth herein, including any conditions in any exhibits attached to and made a part of this permit.
18. The above clauses shall control if they conflict with additional clauses or provisions.

I have read and understand the terms and conditions and agree to abide by them.

U.S. DEPARTMENT OF AGRICULTURE  
Forest Service

HOLDER: Individuals Assembling for a Rainbow Gathering

Authorization is granted:

Print Name of Contact: [REDACTED]

By: *Edith S. Asrow*

Signature of Contact: [REDACTED]

Name: EDITH S. ASROW

Date: 06/21/04

Title: District Ranger

Date: June 21, 2004

**HOLDER MUST HAVE THIS PERMIT (OR A LEGIBLE COPY) IN POSSESSION DURING THE AUTHORIZED ACTIVITY**

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0580-0042.

This information is needed by the Forest Service to evaluate requests to use National Forest System lands and manage those lands to protect natural resources, administer the use, and ensure public health and safety. This information is required to obtain or retain a benefit. The authority for that requirement is provided by the Organic Act of 1897 and the Federal Land Policy and Management Act of 1976, which authorize the Secretary of Agriculture to promulgate rules and regulations for authorizing and managing National Forest System lands. These statutes, along with the Term Permit Act, National Forest Ski Area Permit Act, Granger-Thye Act, Mineral Leasing Act, Alaska Term Permit Act, Act of September 2, 1954, Wilderness Act, National Forest Roads and Trails Act, Act of November 15, 1973, Archaeological Resources Protection Act, and the Alaska National Interest Lands Conservation Act, authorize the Secretary of Agriculture to issue authorizations for the use and occupancy of National Forest System lands. The Secretary of Agriculture's regulations at 36 CFR Part 261, Subpart B, establish procedures for those authorizations.

The Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) govern the confidentiality to be provided for information received by the Forest Service. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

b6



6/21/04

6/21/04

Microsoft Word 2000

least 300 feet from surface water and down hill or down slope of any drinking water sources, unless otherwise authorized.

2. To reduce the risk of illness and discourage wildlife access to garbage, it will be removed from the site <sup>in a timely manner</sup> daily in accordance with State sanitation requirements.
3. Food shall be stored in such a manner as to discourage wildlife access and protect the health and safety of participants.
4. Biological hazards and waste generated within the permit area will be stored in secure containers and disposed of at an appropriate medical waste disposal facility. No biological hazards or waste may remain on the site upon expiration of the permit.
5. All roads will be kept clear of vehicles and other obstructions.
6. Drinking water should be filtered and treated. Complete water testing for total coliform and fecal and e.coli may be performed by the County Health Department.
7. To prevent widespread illness, access points to drinking water will be signed and protected from upstream contamination.

Vehicle parking will be limited to authorized parking areas as identified on Exhibit B. No off-road motorized travel is permitted within the designated camping only area as shown on Exhibit B. At no time shall pedestrian traffic block the roadway for vehicle traffic.

9. To protect riparian vegetation and prevent compaction around water sources, no camping shall occur within 150 feet of surface water. b6
10. There will be no excavating or digging in or around drinking water sources <sup>except as specifically authorized by the district ranger.</sup> Use temporary surface collection techniques (such as rocks, logs, or tarps) to collect drinking water at the source.
11. Sensitive areas (archaeological sites, wetlands, habitat for sensitive species, etc) will be marked by the Forest Service and identified as closely as possible on information at the holder's information area. The holder is responsible that participants and do not camp or congregate on, remove any potentially historic or pre-historic items or features from, these areas (i.e., plants, old bottles, rusty cans, obsidian flakes or grinding rocks).
12. Kitchens will be located a minimum of 300 feet from surface water and will not be located within areas that contain riparian vegetation.



6/21/04

OH 6/21/04

- h. A joint inspection between the Forest Service and the point of contact, or an identified individual from the clean-up or rehabilitation crew acting on behalf of the permit holder, will be conducted prior to final departure from the site.
- i. The Forest Service will provide the point of contact written documentation that the rehabilitation items have been completed.

62



6/21/04

JDA 6/21/04